

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT DELAWARE**

In re:

YELLOW CORPORATION, *et al.*,<sup>1</sup>

Debtors.

## Chapter 11

Case No. 23-11069 (CTG)

(Jointly Administered)

**Re: Docket Nos. 852, 853**

**NOTICE OF STATUS CONFERENCE ON OCTOBER 17, 2023 AT 3:00 P.M.  
(EASTERN TIME) BEFORE THE HONORABLE CRAIG T. GOLDBLATT AT  
THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

**PLEASE TAKE NOTICE** that the Court has scheduled a status conference for **October 17, 2023 at 3:00 p.m. prevailing Eastern Time** regarding the *Motion of Debtors for Entry of an Order Shortening Notice of Debtors' Motion for Entry of an Order (I) Approving Agency Agreement with Nations Capital, LLC, Ritchie Bros. Auctioneers (America) Inc., IronPlanet, Inc., Ritchie Bros. Auctioneers (Canada) Ltd. and IronPlanet Canada Ltd Effective as of October 16, 2023; (II) Authorizing the Sale of Rolling Stock Assets Free and Clear of Liens, Claims, Interests and Encumbrances; and (III) Granting Related Relief* [Docket No. 853] and the related *Motion of Debtors for Entry of an Order (I) Approving Agency Agreement with Nations Capital, LLC, Ritchie Bros. Auctioneers (America) Inc., IronPlanet, Inc., Ritchie Bros. Auctioneers (Canada) Ltd. and IronPlanet Canada Ltd Effective as of October 16, 2023; (II)*

<sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <https://dm.epiq11.com/YellowCorporation>. The location of Debtors' principal place of business and the Debtors' service address in these chapter 11 cases is: 11500 Outlook Street, Suite 400, Overland Park, Kansas 66211.

*Authorizing the Sale of Rolling Stock Assets Free and Clear of Liens, Claims, Interests and Encumbrances; and (III) Granting Related Relief* [Docket No. 852].

**THE STATUS CONFERENCE WILL BE CONDUCTED VIA ZOOM. ANY PARTY WISHING TO PARTICIPATE MUST REGISTER THROUGH ZOOM.**

**When registering, please copy and paste the below link to your browser.**

**All individuals participating must register by  
October 17, 2023 at 3:00 p.m. (ET) at the link below.**

**Registration Link:**

<https://debuscourts.zoomgov.com/meeting/register/vJltf-2srTotG XK0WpsKxg7HFoZ86MjHU3c>

**After registering, you will receive a confirmation email  
containing information about joining.**

**PLEASE NOTE: COURTCALL WILL NOT BE USED FOR THIS HEARING.**

Dated: October 17, 2023  
Wilmington, Delaware

/s/ Laura Davis Jones

Laura Davis Jones (DE Bar No. 2436)

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